

**Notice of References Cited**

Application/Control No.

09/778,496

Applicant(s)/Patent Under

Reexamination

LUBMAN ET AL.

Examiner

Channing S Mahatan

Art Unit

1631

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**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-6,534,764	03-2003	Verentchikov et al.	250/287
	B	US-			
	C	US-			
	D	US-			
	E	US-			
	F	US-			
	G	US-			
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**FOREIGN PATENT DOCUMENTS**

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	N					
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**NON-PATENT DOCUMENTS**

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